



Community Development Department

Tom Dolan
Mayor

Byron Jorgenson
Chief Administrative Officer

Michael G. Coulam
Director

PLANNING COMMISSION AGENDA

Thursday, August 19, 2010

- 4:00 p.m. FIELD TRIP (Bus departs west steps of City Hall)
5:15 p.m. EXECUTIVE SESSION (City Council Conf. Room, Main Floor of City Hall)
1. Salt Lake County Electrical Plan Update - Rocky Mountain Power
6:15 p.m. REGULAR SESSION (City Council Chambers, Main Floor of City Hall)

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, REASONABLE ACCOMMODATIONS FOR INDIVIDUALS WITH DISABILITIES WILL BE PROVIDED UPON REQUEST. FOR ASSISTANCE, PLEASE CALL 568-7256 or 568-7270.

Meeting Procedure

1. Staff presentation
2. Developer/Project applicant presentation.
3. Open Public Comment (if item has been noticed to the public).
4. Close Public Comment
5. Planning Commission deliberation.
6. Planning Commission motion.

Please Note: In order to be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be limited to 2 minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed 5 minutes to speak. Comments which cannot be made within these time limits should be submitted in writing to the Community Development Department prior to noon the day before the agenda.

1. Welcome/Pledge of Allegiance/Introductions

Special Exception

- 6:15 p.m. 2. Rosenstein Special Exception
(modification to approved Special Exception for a residential garage)
9025 S. 1300 East [Falcon Park, Community # 16] [5 min.] SE# 09-03

Site Plan Review

- 6:20 p.m. 3. Belmont Station - Review of Phasing Plan & Reconsideration of
Conditions of Approval SPR-7-10-1432
9850 South Sego Lily Drive (140 East) [Community #5] [10 min.] SPR# 05-34

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Subdivision

- | | | | |
|-----------|----|--|---------------|
| 6:25 p.m. | 4. | Smart Home Subdivision - Preliminary Review
1011 East 8175 South [High Point, Community #6] | SUB-7-10-1421 |
|-----------|----|--|---------------|

Conditional Use

- | | | | | |
|-----------|----|---|----------------------------------|--------------------------------|
| 6:30 p.m. | 5. | Discussion regarding issues in and around the 11000 South TRAX crossing
350 East 11000 South | <i>[Crescent, Community #11]</i> | |
| 6:30 p.m. | 6. | UTA TRAX 11400 South Park and Ride (Conditional Use)
361 East 11400 South | <i>[Crescent, Community #11]</i> | CUP-6-10-1384
SPR-6-10-1383 |

Please Note: Planning Commission applications may be tabled if: 1) Additional information is needed in order to take action on the item; OR 2) The Planning Commission feels there are unresolved issues that may need further attention before the Commission is ready to make a motion. No agenda item will begin after 11 pm without a unanimous vote of the Commission. The Commission may carry over agenda items, scheduled late in the evening and not heard, to the next regular scheduled meeting.

7. Minutes— August 5, 2010
8. City Council and Board of Adjustment Reports
9. Planning Commission Follow-up List
10. Planning Commission Attendance List
11. Director's Report